

Agenda
Akron Town Council
Regular Meeting

Monday – April 6, 2020

7:00 p.m.

Akron Town Hall

- 7:00
1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Corrections or Additions to Agenda**
 4. **Approval of Minutes:** Regular Meeting 3/2/20, Special Meeting 3/17/20
 5. **Approval of March Bills**

 6. **Scheduled Appearances**
 - a. Airport Report – Randy Hayes
 - b. Sheriff's Report – Jon Stivers
 - i. Five Star Dining & Grill – Hotel & Restaurant License Renewal
 - c. County Report – Tony Wells

 7. **Public Invited to be Heard** (limit of 5 minutes per speaker)

 8. **General Council Items**
 - a. Appoint Additional Substitute Election Judge
 - b. Simbeck Pond Contract Amendment | Irrevocable Letter of Credit in Lieu of Performance Bond

 9. **Council, Committee and Staff Reports**

<ol style="list-style-type: none">a. Public Works Director Reportb. Town Clerk/Administrator Reportc. Library Reportd. Town Attorney Report	<ol style="list-style-type: none">e. Other Trustee Reportsf. Chamber of Commerce Reportg. Mayor Report
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 10. **Adjournment**