

2025 SUMMER RECREATION SIGN-UP FORM

~ FORMS DUE BY May 1st~

~ LATE FEE OF \$10 IF RECEIVED AFTER May 1st~

Return To: **Akron Town Hall or Akron School** | Make checks payable to: **Town of Akron**

Participant Name: _____ Age: _____ Birthdate: ____/____/____

Parent Name: _____ Parent Phone: (____) _____ Grade in now: _____

TEE BALL, BASEBALL & SOFTBALL FEES: \$60 MAXIMUM EACH PLAYER

GOLF FEES: \$20 EACH GOLFER

Before paying, take into consideration fees paid in March for Travel Teams.

\$35 | TEE BALL | Tuesday Evenings | Age 4 by JUNE 30, 2025 - Kindergarten (GRADE IN NOW)

Player's Shirt Size—Youth Size: X-Small (4) Small (6-8) Medium (10-12) Large (14-16)
or Adult Size: Small (34-36) Medium (38-40) Large (42-44)

\$35 | COACH PITCH BASEBALL | Thursday Evenings | GRADES 1-3 (GRADE IN NOW)

Player's Shirt Size—Youth Size: X-Small (4) Small (6-8) Medium (10-12) Large (14-16)
or Adult Size: Small (34-36) Medium (38-40) Large (42-44)

\$35 | MACHINE PITCH BASEBALL | Thursday Evenings | 3rd Graders who play travel baseball & GRADES 4-6 (GRADE IN NOW)

\$0 if this player's fees were paid in early Spring through a travel team.

Player's Shirt Size—Youth Size: X-Small (4) Small (6-8) Medium (10-12) Large (14-16)
or Adult Size: Small (34-36) Medium (38-40) Large (42-44)

\$60 | GIRLS SOFTBALL - TRAVEL | Age 9 & older by 04/30/25

\$0 TOA FEE if this player's fees were paid in early Spring through a travel team.

Additional form REQUIRED for Coach Hocheder.

Size: X-Small (4) Small (6-8) Medium (10-12) Large (14-16)
or Adult Size: Small (34-36) Medium (38-40) Large (42-44)

\$20 | GOLF | Wednesday Mornings | June 07 - July 11 / Ages 7-18

Other area summer programs offered for youth: **Summer Reading Program: 970-345-6818 | Swimming: 970-345-2767**

WAIVER FOR LIABILITY

I do hereby declare that I understand that any recreational activity contains certain inherent dangers and risks for injury. Understanding this, I relieve the Town of Akron and its employees from any liability for accidents or injury that may occur while my child is participating in programs operated by the Town of Akron's Recreation Department.

Parent's Signature

I hereby grant permission to use photographs of my participant on the Town of Akron Facebook page.

Parent's Signature

COACHES / SPONSORS NEEDED: **COACHING** **SPONSOR**

Name: _____ Phone Number: (____) _____

Email: _____