

**Agenda**  
**Akron Town Council**  
**Regular Meeting**

---

**Monday – March 1, 2021**

7:00 p.m.

Akron Town Hall

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Corrections or Additions to Agenda**
- 4. Approval of Minutes:** Regular Meeting 02/01/21
- 5. Approval of February Bills**
  
- 6. Scheduled Appearances**
  - a. Airport Report – Randy Hayes
  - b. Sheriff’s Report – Jon Stivers
  - c. County Report – Tony Wells
  
- 7. Public Invited to be Heard (limit of 5 minutes per speaker)**
  
- 8. New Business Items**
  - a. Resolution adopting Element Engineering as Akron’s On-Call Engineer
    - i. Water/Wastewater Masterplan Bid
    - ii. Hypo Conversion at Reservoir Bid
  - b. First Read Ordinance 573 – Flood Plan Map Update
  
- 9. Unfinished Business Items**
  - a. Alvina & Gary Brandon Special Use Permit – Goats @ 836 E. Railroad Ave
  - b. Recycling with Replenish
  
- 10. Council, Committee and Staff Reports**

<ol style="list-style-type: none"><li>a. Public Works Director Report</li><li>b. Town Clerk/Administrator Report</li><li>c. Library Report</li><li>d. Town Attorney Report</li></ol>	<ol style="list-style-type: none"><li>e. Other Trustee Reports</li><li>f. Chamber of Commerce Report</li><li>g. Mayor Report</li></ol>
--	--
  
- 11. Excutive Session** – For a conference with the Town attorney for the purpose of receiving legal advise on a specific legal question under C.R.S. Section 24-6-402 (4)(b); discussion of Brandon Special Use Application
  
- 12. Adjournment**