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JENNIFER HANSEN

TOWN MANAGER

GILLIAN LAYCOCK

TOWN CLERK, TREASURER

DENCIA RAISH

Dear Washington County Golf Course Member,

The postponed November Annual Membership Meeting is rescheduled for **Saturday, January 11th, 2025, at 10:00am at Akron Town Hall- Community Room.**

We invite and encourage all members to attend. The agenda for the meeting is on the back page of this letter. Our goal is to improve year over year! We continue to work diligently, to provide the best possible experience on and off the course for our community. Your input is valuable—constructive feedback and conversations with all members are welcome as we continue to grow and enhance Golf Course management and operations.

Sincerely,

Aaron Lambertson

Town of Akron

Director of Parks and Recreation

“The future is not something we enter. The future is something we create.”

~Leonard Sweet~



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MEETING AGENDA

1. Welcome
2. Fees
3. Golf Course Operations
 - a. Staffing Updates for 2025
 - b. Clubhouse Hours
 - c. Course Maintenance
 - d. Course Calendar
4. Cart Sheds
5. Irrigation System
6. Tree Nursery
7. Golf Course & Pond Club House Design Project in 2025
8. Open Forum